

# Rural Homeownership Program

Application - Tenant



## APPLICANT INFORMATION (Please Print)

### 1.a Primary Applicant

Name: Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_ S.I.N. \_\_\_\_\_

Birth Date (D/M/Y) \_\_\_\_\_ Mailing Address: \_\_\_\_\_

Town/City: \_\_\_\_\_ Prov. \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone Number: Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Occupation: \_\_\_\_\_

Employer: Name \_\_\_\_\_ Address: \_\_\_\_\_ Contact No. \_\_\_\_\_

Are you currently or have been a Manitoba Housing tenant? If yes, identify the community \_\_\_\_\_, and the name(s) on the Lease Agreement \_\_\_\_\_

Have you previously been a Manitoba Housing tenant? If yes, identify the year(s) \_\_\_\_\_, the communities \_\_\_\_\_, and the name(s) on the Lease Agreement \_\_\_\_\_

Do you currently own property? If yes, please identify. \_\_\_\_\_

### 1.b Co Applicant

Name: Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_ S.I.N. \_\_\_\_\_

Birth Date (D/M/Y): \_\_\_\_\_ Mailing Address: \_\_\_\_\_

Town/City: \_\_\_\_\_ Prov. \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone Number: Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Occupation: \_\_\_\_\_

Employer: Name \_\_\_\_\_ Address: \_\_\_\_\_ Contact No. \_\_\_\_\_

Are you currently or have been a Manitoba Housing tenant? If yes, identify the community \_\_\_\_\_, and the name(s) on the Lease Agreement \_\_\_\_\_

Have you previously been a Manitoba Housing tenant? If yes, identify the year(s) \_\_\_\_\_, the communities \_\_\_\_\_, and the name(s) on the Lease Agreement \_\_\_\_\_

Do you currently own property? If yes, please identify. \_\_\_\_\_

### 1.c Other Household Members (16 years or older who are working and not attending school full time).

Name (print) \_\_\_\_\_ Age: \_\_\_\_\_ Name (print) \_\_\_\_\_ Age: \_\_\_\_\_

Name (print) \_\_\_\_\_ Age: \_\_\_\_\_ Name (print) \_\_\_\_\_ Age: \_\_\_\_\_

Name (print) \_\_\_\_\_ Age: \_\_\_\_\_ Name (print) \_\_\_\_\_ Age: \_\_\_\_\_

## 2. PROPERTY

### Location:

Please indicate which community you are interested in purchasing a home: \_\_\_\_\_

If you are interested in a specific property, please identify :

Civic Address \_\_\_\_\_ Legal Address (if known) \_\_\_\_\_

## 3. SUPPORTING DOCUMENTATION

Please include the **Statement of Income Declaration** for **all household members 16 years of age and older**. All documents that are detailed in the Section identified as "INSTRUCTIONS" must be included with this Application.

